## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Michael J. O'Phelan et al.

Commissioner for Patents

Alexandria, VA 22313-1450

CAPACITOR HAVING A FEEDTHROUGH ASSEMBLY WITH A COUPLING MEMBER

Docket No.:

279:271US1

Serial No.: 09/706,579

Filed:

November 3, 2000

Due Date: June 7, 2003

Examiner:

P.O.Box 1450

Shawntina T. Fuqua

Group Art Unit: 3742

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TECHNOLOGY CENTER R3700

We are transmitting herewith the following attached items (as indicated with an "X"):

A return postcard.

An Amendment and Response Under 37 CFR 1.111 (9 pgs).

Petition for Extension of Time (1 pg) including authorization to charge the extension fee of \$110.00 to Deposit Account 19-0743.

If the additional fee is required due to changes to the claims, the fee has been calculated as follows:

CLAIMS AS AMENDED							
	(1) Claims Remaining After Amendment		(2) Highest Number Previously Paid For	(3) Present Extra	Rate	Fee	
TOTAL CLAIMS	27	-	41	0	x 18.00 =	\$0.00	
INDEPENDENT CLAIMS	5	-	8	. 0	x 84.00 =	\$0.00	
[]MULTIPLE DEPENDENT CLAIMS PRESENTED						\$0.00	
TOTAL						\$0.00	

Please charge any additional fees or credit overpayment to Deposit Account No. 19-0743

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

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CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O.Box 1450, 

Name

**Customer Number 21186** 

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

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(GENERAL)



<u>N 09/706,579</u> <u>PATENT</u>

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Applicant:

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Examiner: Shawntina T. Fuqua

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Title:

CAPACITOR HAVING A FEEDTHROUGH ASSEMBLY WITH A

**COUPLING MEMBER** 

## AMENDMENT AND RESPONSE UNDER 37 CFR § 1.111

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Applicant has reviewed the Office Action dated March 7, 2003. Please amend the above-identified patent application as follows.

This response is accompanied by a Petition, as well as the appropriate fee, to obtain a one-month extension of the period for responding to the Office action, thereby moving the deadline for response from June 7, 2003 to July 7, 2003.

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